

Preliminary program for circle 3: Feminism, Phenomenology, and Genealogy  
 NSU Summer Session 2017 is held from 26th of July to 2nd of August 2017 in Minhauzena Unda, Saulkrasti (Latvia)

	Wednesday July 26	Thursday July 27	Friday July 28	Saturday July 29	Sunday July 30	Monday July 31	Tuesday August 1	Wednesday August 2
8.00-8.45		morning exercise	morning exercise	morning exercise	morning exercise	morning exercise	morning exercise	morning exercise
7.30-9.30	Breakfast	Breakfast (children's circle intro)	Breakfast	Breakfast	Breakfast	Breakfast	Breakfast	Breakfast
9.30-12.30	Joint meeting Board and Coordinators (JMBC)	9-10  Introduction	9-11  Text seminar: <b>Arendt and Cavarero: Narration, Subjectivity and the Political</b>	9-10  Workshop: <b>Genealogy, Phenomenology</b>	Excursions	9-10  Text seminar: <b>Foucault, Irigaray</b>	9-11  Text seminar: <b>Feminist interpretations of Antigone</b>	Departures
		10-12  Text seminar: <b>Beauvoir at the intersections of phenomenology and genealogy</b>	10-11  Paper presentation:  <b>Jana Kukaine:</b> Five Videos that Will Blow Up Your Mind: Latvian Feminist Film Screenings	10-11  Paper presentation:  <b>Sara Edenheim:</b> The Immortal Story: narration, events, and the past		[Vacant]		
12.30-14.00	Lunch	Lunch	Lunch	Lunch		Lunch	Lunch	

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14.00-16.00	Joint meeting Board and Coordinators (JMBC)	<p><u>Paper presentations:</u></p> <p><b>Sameema Zahra:</b> Violence is the Way to Be; Violence and Values in the work Of Simone de Beauvoir</p> <p><b>Johanna Sjöstedt:</b> TBA</p> <p><b>Piret Pöldver:</b> The Beauvoirian Other in contemporary science fiction</p>	<p><b>Petra Lundberg Bouquelon:</b> Thinking Norm-Critique with Arendt</p> <p><b>Esther Sanchez-Pardo:</b> Maria Zambrano's Exilic Imaginings: Philosophy, Myth and Politics of the Unhomely</p> <p><b>Karolina Enquist Källgren:</b> Universality as singular uniqueness: phenomenology of figured being, from Zambrano's Antigone to Cavarero's voice and posture.</p>	<p>Paper presentations:</p> <p><b>Merlin Kirikal :</b> Intensity and Gender: The Case of Johannes Semper</p> <p><b>Anne Sauka:</b> Feminine genealogies in the West: Corporeal Realities of Mothering</p> <p><b>Kaya York:</b> Feminist and Trans-Feminist Dimensions of Buddhist Phenomenology</p> <p><b>Nathalie Ek:</b> Metaphysical fallacies and living bodies - a Husserlian critique of modern feminist metaphysics</p>		<p>Paper presentations:</p> <p><b>Synne Myrebøe:</b> Dialectical Dilemmas: A Love story</p> <p><b>Nicole Des Bouvrie:</b> Learning as Embodiment - a Feminist Approach to Truth</p> <p>[Vacant]</p>	Course evaluation and discussion	
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16.00-16.30	Coffe	Coffe	Coffe	Coffe		Coffe	Coffe	
16.30-17.30	Joint meeting Board and Coordinators (JMBC)	KEYNOTE: Cecilia Malmstöm Olsson	KEYNOTE: Sigríður Þorgeirsdóttir	KEYNOTE: Cecilia Malmstöm Olsson		KEYNOTE: Sigríður Þorgeirsdóttir	Performance of the Childrens Circle to the Study Circles	
17.30-18.30	Arrival of participants	Circle 7 performance night (?)	General Assembly part I	NSU Press – conference (?)		General Assembly part II	Fotball/ Joint meeting Board and Coordinators (JMBC)	
18.30-19.30	Welcoming dinner	Dinner	Dinner	Dinner	Beach dinner	Dinner	Gala Dinner	
19.30-20.30	Welcoming evening	Cultural program	Cultural program	Cultural program	Cultural program	<u>Evening activity:</u>  Symposium: Reading Antigone	Cultural program	